

Bob Fournier

P.O. Box 367

Rochdale, MA 01542

Phone: 508-885-5232



Offering

Environmental

Services

Fax: 774-745-8210

Veteran Sea-going U.S. Marine

BATTLESHIPS USS WISCONSIN BB-61 | USS MISSISSIPPI EAG-128

WORLD WAR II—KOREAN WAR—PERSIAN GULF

FAX TO: 508-892-7770

October 22, 2018

10:39 PM

Public Record Request

Dear Clerk

This is to request 2 copy of the
Footing of a Conservation Commission
-ing meeting held, every other 24
and also the meeting agenda

Thank you

Bob Fournier

Please pay

2018 OCT 22 PM 2:07

RECEIVED



TOWN OF LEICESTER CONSERVATION COMMISSION

3 Washburn Square
LEICESTER, MA 01524-1333
Phone: 508-892-7007 – Fax: 508-892-7070
www.leicesterma.org

CONSERVATION COMMISSION AGENDA

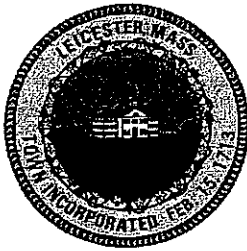
Wednesday, October 24, 2018 at 6:00PM
Select Board Conference Room

ORDER OF BUSINESS

1. **Extension Requests**
Curtis Self-Storage, 1749 Main St (197-0600)
2. **Request for Determination of Applicability (RDA)**
 - a) 2 Patricks Drive (water line installation)/Tyler Lussier
 - b) 4 Patricks Drive (water line installation)/Melvin Medina
3. **Notice of Intent(NOI)**
 - a) 101 Huntoon Highway, Continued (building addition), DEP#197-0632
 - b) Mulberry Street Solar III, Continued (Solar Farm), DEP#197-0636
 - c) 6 Lake Shore Drive (house renovation, well, septic), DEP#197-0638
 - d) Stiles Reservoir Amendment, DEP#197-0592
 - e) Boutilier Solar #3 (solar farm)
4. **Approval of Minutes**
 - August 23, 2018
5. **Board Discussion/Miscellaneous**
 - a) Oakridge Estates
 - b) 315 River Street
 - c) 211 Baldwin
 - d) Auburn Solar (erosion complaint)
 - e) Sign performance agreement for 445 Pine
 - f) Commission Vacancy
 - g) Abutter notification
 - h) Central Mass Mosquito Control Project
 - i) Miscellaneous Project Updates/Site Inspection Updates

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2018 OCT 17 PM 3:04
TOWN CLERK'S OFFICE
LEICESTER, MASS.

“The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law”



Town of Leicester
CONSERVATION COMMISSION
LEICESTER, MASSACHUSETTS, 01524-1333
Phone: 508-892-7007 Fax: 508-892-7070
www.leicesterma.org

RESCHEDULED

Project Name: **Boutillier Solar 3 NOI**

~~CANCELLED~~

PUBLIC HEARING
Leicester Conservation Commission

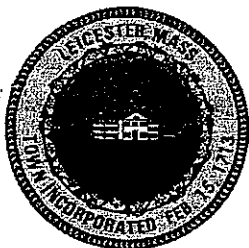
24 The Leicester Conservation Commission will hold a Public Hearing on **WEDNESDAY, October 17, 2018 at 6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the Notice of Intent filed by Zero Point Energy Solutions II, LLC for the purpose installation and construction of a solar energy array on property owned by Nicholas Casello for a project located at **500 Boutillier Rd, Leicester, MA.**

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wednesday, Thursday, 8AM to 5PM and Tuesday, 8AM to 7PM in the Leicester Town Clerk's Office.

Stephan Parretti, Chair
Leicester Conservation Commission

Please run in the Worcester Telegram on: Wednesday, October 10, 2018

NOTIFIED
2018 SEP 20 PM 12:10
TOWN CLERK'S OFFICE
LEICESTER, MASS.



Town of Leicester
CONSERVATION COMMISSION
LEICESTER, MASSACHUSETTS, 01524-1333
Phone: 508-892-7007 Fax: 508-892-7070
www.leicesterma.org

Project Name: **6 Lake Shore Dr NOI**

PUBLIC HEARING
Leicester Conservation Commission

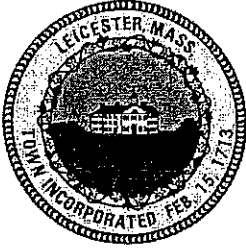
24-17
The Leicester Conservation Commission will hold a Public Hearing on **WEDNESDAY, October 17, 2018 at 6:30PM.** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the Notice of Intent filed by Mary & Terence O'Coin for the purpose of removal and replacement of a single-family home with associated well and septic system on property owned by Mary & Terence O'Coin for a project located at **6 Lake Shore Drive, Leicester, MA.**

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wednesday, Thursday, 8AM to 5PM and Tuesday, 8AM to 7PM in the Leicester Town Clerk's Office.

Stephan Parretti, Chair
Leicester Conservation Commission

Please run in the Worcester Telegram on: Wednesday, October 10, 2018

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RECEIVED
TOWN CLERK'S OFFICE
LEICESTER, MASS.
2018 SEP 20 PM 12:11



Town of Leicester
CONSERVATION COMMISSION

LEICESTER, MASSACHUSETTS, 01524-1333

Phone: 508-892-7007 Fax: 508-892-7020

www.leicesterma.org

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18 SEP 20 AM 11:54
TOWN CLERK'S OFFICE
LEICESTER MASS.

Project Name: **4 Patrick RDA**

PUBLIC NOTICE

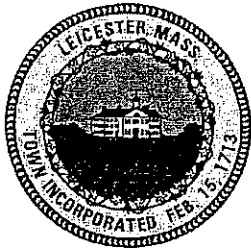
The Leicester Conservation Commission will hold a Public Hearing on **Wednesday, October 17** at **6:30PM** or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by Melvin Medina for the purpose of installation of a water line in the wetland buffer area at **4 Patricks Drive**.

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair
Leicester Conservation Commission

~~ANNULLED~~
RESCHEDULED

Please run in the Worcester Telegram on: Wednesday, October 10, 2018



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CONSERVATION COMMISSION
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RECEIVED
2018 SEP 20 4M 11:54
TOWN CLERK'S OFFICE
LEICESTER, MASS.

Project Name:	2 Patrick RDA
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PUBLIC NOTICE

The Leicester Conservation Commission will hold a Public Hearing on **Wednesday, October 17** at 6:30PM or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the **Request for Determination of Applicability** filed by Tyler Lussier for the purpose of installation of a water line in the wetland buffer area at **2 Patricks Drive**. 24

Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may be viewed Monday, Wed and Thursday 8:00-5:00 and Tuesdays 8:00-7:00 in the Leicester Town Clerk's Office.

Stephen Parretti, Chair
Leicester Conservation Commission

RESCHEDULED
~~CANCELLED~~

Please run in the Worcester Telegram on: Wednesday, October 10, 2018

* * * Communication Result Report (Oct. 22. 2018 2:28PM) * * *

1}
2}

Date/Time: Oct. 22. 2018 2:26PM

File	No. Mode	Destination	Pg(s)	Result	Page Not Sent
0472	Memory TX	917747458210	P. 6	OK	

Reason for error

E. 1) Hang up or line fail

E. 3) No answer

E. 5) Exceeded max. E-mail size

E. 2) Busy

E. 4) No facsimile connection

E. 6) Destination does not support IP-Fax



Rob Fournier

P.O. Box 367

Rochdale, MA 01542

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Veteran Sea-going U.S. Marine

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Services

Fax: 774-745-8210

BATTLESHIPS USS WISCONSIN BB-61 | USS MISSISSIPPI EAQ-128

WORLD WAR II—KOREAN WAR—PERSIAN GULF

Fax To: 508-892-0770

October 22, 2018

10:29 PM

Public Record Request

Dawn Plonk

This is to request a copy of the
 finding of a Congressional Committee
 on making it a law to be
 and also to mention it

Dawn Plonk

Please pass

Bob Fournier